# BSF PRIMARY SCHOOL, JALANDHAR CANTT APPLICATION FOR TEACHING/NON-TEACHING STAFF

|                   | pplication form for the post of : _  |                 | Die                        | recent passport size coloured photograph  Do not staple |
|-------------------|--|-----------------|----------------------------|---|
| PER               | SONAL DATA   |                 |                            |   |
| (a)<br>(b)<br>(c) | Name in full (Block letters) Son/Daughter/Wife of Date of Birth Age as on 30.04.20 | :<br>: _<br>: _ |                            |   |
| (e)<br>(f)        | Nationality State  | :               |                            |   |
| g)                | Address  |                 |                            |   |
| (h) C             | Contact Details :  |                 |                            |   |
|                   | Mobile no<br>Email ID  | :<br>: ;        | am affeiol<br>Lit keen     | ***<br>**   |
| 2.                | PRESENT /PREVIOUS OCCUPATION   | <u>V.</u>       | TON ASSESSMENT PROPERTY TO |   |
| a)                | Designation of Post  |                 | tent to investment         | <u> </u>  |
| <b>b</b> )        | Name and Address of<br>Institution/Organization                                    |                 |                            | 1d)   |
| c)                | Period of notice you will hav give, if selected?                                   | e to            |                            | <u> </u>  |
| d)                | What salary are you drawing  | P               |                            | ui w  |

## 3. EDUCATIONAL RECORDS. School. College Or University:-

Give details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of<br>Passing | Subjects taken | Name of<br>University/<br>Board/Institu<br>te |
|-------------|----------------|------------|----------|--------------------|----------------|---|
|             |                |            |          |                    |                |   |
|             |                |            |          |                    |                |   |
|             |                |            |          |                    |                |   |
|             |                |            |          |                    |                |   |
|             |                |            |          |                    |                |   |

| 4. | Languages you can rea | d,write an | d speak fluently. |  |
|----|-----------------------|------------|-------------------|--|
|    | (a)                   | (b)        | (c)               |  |

### 5. **EXPERIENCE.**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Designation                       |      |    | Name of Institution |
|-----------------------------------|------|----|---------------------|
| entral and the face of the second |      |    |                     |
|                                   | From | To | , ,                 |
|                                   |      |    | ,                   |
| 7                                 |      |    |                     |
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|                                   |      |    |                     |

| 6. | HEAL   | IH.  |  |  |   |  |  |
|----|--|--|--|--|---|--|--|
|    | (a)  | What kind of health do you keep?   |  |  |   |  |  |
|    | (b) Do you need any medical treatment/assistance for |  |  |  |   |  |  |
|    | the disease you are suffering from                   |  |  |  |   |  |  |
|    | (c)  | Are you differently abled ? Give details   |  |  |   |  |  |
| 7. | <u>CO-(</u>  | CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS.   |  |  |   |  |  |
|    | co-  | curricular activities /sports you have participated in District/State/National level |  |  |   |  |  |
|    | (Att   | ach Photocopies of certificates)   |  |  |   |  |  |
|    |  |  |  |  |   |  |  |
|    |  |  |  |  |   |  |  |
|    |  |  |  |  |   |  |  |
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|    |  |  |  |  | 7 |  |  |
|    |  |  |  |  |   |  |  |
| 8. | <u>COMP</u>  | UTER KNOWLEDGE.  |  |  |   |  |  |
| 1  | a.   | Have you done any degree/diploma in computer give details:                           |  |  |   |  |  |
|    | b.   | Any experience on working on computer Details.                                       |  |  |   |  |  |
|    | c.   | Your knowledge of computer hardware :  |  |  |   |  |  |
|    |  |  |  |  |   |  |  |

#### 9. Agreement

If appointed:-

- a) I agree to abide by the Rules and Regulations for BSF Primary School, Jalandhar Cantt.
- b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

| Date |                          |  |
|------|--------------------------|--|
|      | (Signature of applicant) |  |

#### **ENCLOSURE (SELF ATTESTED)**

- 1. X Pass Certificate & Marksheet
- 2. XII Pass Certificate & Marksheet
- 3. Marksheet and Degree of Graduation
- 4. Marksheet and Degree of Education or B.Ed
- 5. Marksheet and Degree of any other exam passed
- 6. Experience Certificate
- 7. Co-Curricular Activities Certificate
- 8. Aadhaar Card
- 9. PAN Card

#### **INSTRUCTIONS TO CANDIDATES**

- 1. Please download and print the Application Form.
- 2. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
- 3. Paste one recent colored passport size photograph on the form.
- 4. Send by post/ Personal submission in School. No applications will be accepted via E-mail.